

**Govt. M.H. College of Home Science & Science for women, Autonomous  
Jabalpur M.P.**

**Code No. OBS/201/RM/21**

**M.Sc. II Semester Open Book Main Examination July 2021**

**Subject : - Resource Management**

**Paper-I : Housing for Family Living**

**Max. Marks : 35**

**Min. Marks : 12**

**Note : Attempt all questions in about 250 to 300 words.**

**All questions carry equal marks.**

- Q.1 Explain in detail the History of Housing and changes in housing needs and standards.**
- Q.2 Write an essay on present Rural and Urban housing condition in India.**
- Q.3 Explain the Housing standards and housing Legislation.**
- Q.4 Describe the Factors influencing cost.**
- Q.5 What are Essential services? Give the types of services.**

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**M.Sc. II Semester Open Book Main Examination July 2021**

**Subject : - Resource Management**

**Paper- II : Consumer in Market**

**Max. Marks : 35**

**Min. Marks : 12**

**Note : Attempt all questions in about 250 to 300 words.  
All questions carry equal marks.**

- Q.1 Define consumer. Write in detail about characteristics of consumers.**
- Q.2 Define market. Give in detail about types of market.**
- Q.3 Explain the determinants of consumer behavior.**
- Q.4 What is the exploitation. Describe causes of exploitation.**
- Q.5 Write short notes on-**
  - (a) Consumer problems and their solutions.**
  - (b) Personal complaints to the seller.**

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**Code No. OBS/203/RM/21**

**M.Sc. II Semester Open Book Main Examination July 2021  
Subject : - Resource Management  
Paper- III : Consumer Education**

**Max. Marks : 35**

**Min. Marks : 12**

**Note : Attempt all questions in about 250 to 300 words.  
All questions carry equal marks.**

- Q.1 What is the concept of education? Explain need & objectives of consumer education.**
- Q.2 Write about various method of consumer education.**
- Q.3 Write an article on "Consumer rights and responsibilities".**
- Q.4 What does you know about procedure of setting up a consumer organization?**
- Q.5 Write about legislations enacted for consumer protection in India.**

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**Code No. OBS/201/RM/21**

**M.Sc. II Semester Practical Sessional Examination July 2021**

**Subject : - Resource Management**

## Practical - I : Housing for Family Living

**Max. Marks : 10**

**Note : All questions are compulsory.**

- |            |  |            |
|------------|--|------------|
| <b>Q.1</b> | <b>Discuss the factors for evaluation of floor plan.</b>   | <b>(2)</b> |
| <b>Q.2</b> | <b>Draw house plan for 30 feet X 50 feet plot size.</b>  | <b>(2)</b> |
| <b>Q.3</b> | <b>Draw house plan for middle high income group plot size – 40'feet X 60' feet.</b>  | <b>(2)</b> |
| <b>Q.4</b> | <b>Prepare questionnaire for survey of housing condition building material and use of technology. (Minimum- 20 questions).</b> | <b>(2)</b> |
| <b>Q.5</b> | <b>Draw design for gate &amp; grill.</b>   | <b>(2)</b> |

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**Code No. OBS/202/RM/21**

**M.Sc. II Semester Practical Sessional Examination July 2021**

**Subject : - Resource Management**

**Practical - II : Consumer in the Market**

**Max. Marks : 10**

**Note : All questions are compulsory.**

- Q.1** Prepare a questionnaire for survey regarding selection of products by educated and non educated consumer. (minimum 20 questionnaire) (2½)
- Q.2** Prepare a survey report. Explain their important part and diagram. (2½)
- Q.3** निम्न आंकड़ों से आकृति बहुभुज की रचना कीजिये:-  
Construct frequency polygon graph by the following data:- (2½)
- |                    |       |        |        |        |       |
|--------------------|-------|--------|--------|--------|-------|
| Marks in English : | 0-10, | 10-20, | 20-30, | 30-40, | 40-50 |
| No. of Students :  | 8     | 20     | 36     | 15     | 6     |
- Q.4** सांख्यिकी में वर्गीकरण के सामान्यतः आधार क्या हैं? एक रिक्त सारणी बनाओं जिसमें निम्न लिखित शीर्षकों की सूचनायें हों—  
(अ) पूर्ण कालिक मजदूर, अस्थायी मजदूर, कुल मजदूर  
(ब) लिंग— पुरुष तथा स्त्री  
(स) कोयले की खान, आयरन ओर की खान, कपड़ा निर्माण अद्योग, ग्लास निर्माण, माइका की खान  
What are the usual bases of classification of data in statistics. Draw a blank table title to show  
(a) The number of wholly employed, temporarily employed and total number of workers, employed :  
(b) Each class being derived in to males and females for the following.  
(c) Industries :- Coal mining, iron-ore mining cotton manufacturing glass manufacturing and mica mining. (2½)

